Balterra Condominiums Association

Board of Directors Meeting Minutes January 16, 2020 at Clubhouse 5:30 p.m. Executive Session (Board Only) 6:00 p.m. Regular Board Meeting

Call to order:

> Executive meeting called to order at 5:30 p.m. by Anthony Johnson. Quorum of the Board of Directors established.

Board members present: Anthony Johnson, Steve O'Hair and Alisha Thomas

CPMG Staff: Debra Vickrey, CAM, AMS, PCAM - Association Manager

Topics:

Legal matters – Collections

Adjournment: 6:00 p.m.

Call to order:

Meeting called to order at 6:00 p.m. by Anthony Johnson. Quorum established as above.

Meeting Minutes: November 21, 2019

Motion to approve the meeting minutes was made by Anthony Johnson, seconded by Steve O'Hair and passed unanimously.

President's Report: None

Association Managers' Report: Debra Vickrey

Debra gave an update on daily operations.

Discussion Items: None

Contracts:

Motion to approve the Keesen Landscape proposal in the amount of \$2,512.93 to install a drain pipe at 2682 S Cathay Way was made by Steve O'Hair seconded by Alisha Thomas and passed unanimously.

Financials/Legal:

Motion to approve the November and preliminary December 2019 financials prepared by CPMG, subject to audit, was made by Anthony Johnson, seconded by Steve O'Hair and passed unanimously.

Architectural Requests: None

Correspondences:

> Motion to deny the request from 19303 #106 to waive the fine for a second violation for trash on the patio was made by Steve O'Hair, seconded by Alisha Thomas and passed unanimously.

Hearings:

> Motion to assess the fine for unit 2672 #103 for a third violation for storage on the patio, in the amount of \$100.00, was made by Steve O'Hair, seconded by Alisha Thomas and passed unanimously.

> Motion to waive the fine for 2672 #202 for a second violation for storage on the patio was made by Anthony Johnson, seconded by Alisha Thomas and passed

unanimously.

Homeowner Forum - 2 attendees

> There was discussion about the recent car break-ins.

Adjournment: 6:38 p.m.

Next meeting: March 19, 2020 at 6:00 PM

Minutes approved:

Anthony Johnson, President